

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve

TLPC is a congregation of both the Evangelical Lutheran Church in America and the Presbyterian Church (U.S.A.). We began in 1992 with a vision for a new expression of the ELCA in Truckee and later joined with the PC (U.S.A.) to be the liturgical, eucharistic expression of Christ's church in Truckee, California. We welcome everyone to worship and grow with us as we live in God's amazing grace!

To our visitors and guests: We wish you a warm welcome and invite you to join us for fellowship and refreshments after the service. Please let us know how we may be of service to you.

Sheet music and large print bulletins are available at the entrance.

Supervised childcare for infants is available in the nursery.

Sunday School is offered for children age 3 through grade 8 following the opening liturgy. They will re-join us in worship for communion.

Restroom facilities are limited to those in the locker rooms behind the bleachers during renovation. We apologize for the inconvenience.

Coming Up at TLPC

Wednesday

5:00-6:00 Bible Study. See Rita and Dave Holtebeck for more info.

6:15-7:15 TLPC Book Club, Truckee Book and Bean

Thursday

8:00-9:00 Ladies Breakfast, Smokey's Kitchen

Friday

9:00 Hiking Group to Big Springs. Reservations required.

Pastor

Rev. Edward Hilton

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Parish Associate

Rev. Scott Trevithick

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Worship and Music Planner

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Pianist, Choir Director

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SIXTH SUNDAY AFTER PENTECOST

July 3, 2010

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PREPARING TO ENCOUNTER GOD IN WORSHIP

*We invite you to sing or listen as we quiet our minds to hear his voice
and open our hearts to feel his presence.*

♪ “The Heart of Worship”

WELCOME

INTRODUCTION TO THE DAY

*** GATHERING SONG**

♪ “God Bless Our Native Land”

*** GREETING**

Sisters and brothers, called to freedom in Christ:

Grace, mercy, and peace be with you all.

And also with you.

*** PRAYER OF THE DAY**

O God, the Father of our Lord Jesus,

you are the city that shelters us, the mother who comforts us.

With your Spirit accompany us on our life's journey,

that we may spread your peace in all the world,

through your Son, Jesus Christ, our Savior and Lord. Amen.

*** CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,

who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,
have mercy on us.
**We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.**

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.
By grace we have been saved.
In the name of + Jesus Christ, our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.
Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.
And also with you.

CHILDREN'S MESSAGE

FIRST READING

2 Kings 5:1 - 19a

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that

this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant." But he said, "As the LORD lives, whom I serve, I will accept nothing!" He urged him to accept, but he refused. Then Naaman said, "If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any god except the LORD. But may the LORD pardon your servant on one count: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow down in the house of Rimmon, when I do bow down in the house of Rimmon, may the LORD pardon your servant on this one count." He said to him, "Go in peace."

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 30

I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

**O LORD my God, I cried out to you,
and you restored me to health.**

You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

Sing praise to the LORD, all you faithful;

give thanks in holy remembrance.

God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

While I felt secure, I said,

"I shall never be disturbed.

You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O LORD;

I pleaded with my Lord, saying,

"What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me;

O LORD, be my helper."

You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

Therefore my heart sings to you without ceasing;

O LORD my God, I will give you thanks forever.

SECOND READING

Galatians 6:7–16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

♪ **"Hallelujah! We Sing Your Praises"**

*** GOSPEL READING**

Luke 10:1–11, 16–20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

Thanks be to God.

SERMON – “Seeing Success through the Eyes of the Gospel”

(2 Kings 5:1 - 19a)

SONG IN RESPONSE TO GOD’S WORD

♪ "Spirit Song"

*** PRAYERS OF THE PEOPLE**

♪ “Watch, O Lord”

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

♪ “We Are An Offering”

*** PRAYER OF THANKS**

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.

*** GREAT THANKSGIVING**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*** LORD'S PRAYER**

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus.

You may either hold the bread and dip it into the chalice with grape juice (left side) or eat the bread and drink from the common cup with wine (right side). Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONG

♪ **“Bread of Life From Heaven”**

*** PRAYER AFTER COMMUNION**

God our creator,
at this table you have satisfied us
with the good things of your grace.
Fix our hearts on your mercy and truth,
that our lives may reflect your love for all creation,
through Jesus Christ our Lord.
Amen.

*** SENDING SONG**

♪ **“Go My Children with My Blessing”**

PREPARING FOR OUR MISSION IN THE WORLD.

*** BENEDICTION**

*** POSTLUDE**