

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve

TLPC is a congregation of both the Evangelical Lutheran Church in America and the Presbyterian Church (U.S.A.). We began in 1992 with a vision for a new expression of the ELCA in Truckee and later joined with the PC (U.S.A.) to be the liturgical, eucharistic expression of Christ's church in Truckee, California. We welcome everyone to worship and grow with us as we live in God's amazing grace!

To our visitors and guests: We wish you a warm welcome and invite you to join us for fellowship and refreshments after the service. Please let us know how we may be of service to you.

Sheet music and large print bulletins are available at the entrance.

Supervised childcare for infants is available in the nursery.

Sunday School is offered for children age 3 through grade 8 following the opening liturgy. They will re-join us in worship for communion.

Restrooms are located past the front entrance, down the hall to the right.

Fair trade coffee and chocolate are available at cost after the service.

Coming Up at TLPC

Wednesday

5:00-6:00 Bible Study at Senior Center. Contact Holtebeck's.

Friday

TBA Hiking Group. Contact Holtebeck's.

Thurs., Aug. 26

7:00-9:00 Immigration Forum at Halvorsen's. Contact Lorelle Banzett.

Sunday, Aug. 29th

11:00-? Fun Day at Donner Lake. Contact the Person's.

Pastor

Rev. Edward Hilton

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Parish Associate

Rev. Scott Trevithick

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Worship and Music Planner

Lorelle Banzett

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TWELFTH SUNDAY AFTER PENTECOST

August 15, 2010

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PREPARING TO ENCOUNTER GOD IN WORSHIP

*We invite you to sing or listen as we quiet our minds to hear his voice
and open our hearts to feel his presence.*

♪ “Jesus, Name Above All Names”

♪ “I Will Call Upon the Lord”

WELCOME

INTRODUCTION TO THE DAY

* GATHERING SONG

♪ “Jesus Shall Reign” – vs. 1,4,5

* GREETING

Sisters and brothers, called to freedom in Christ:

Grace, mercy, and peace be with you all.

And also with you.

* PRAYER OF THE DAY

O God, judge eternal,

you love justice and hate oppression,

and you call us to share your zeal for truth.

Give us courage to take our stand with all victims of bloodshed and

greed, and, following your servants and prophets,

to look to the pioneer and perfecter of our faith,

your Son, Jesus Christ, our Savior and Lord. Amen

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,

who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,
have mercy on us.
**We confess that we have turned from you
and given ourselves into the power of sin.**
We are truly sorry and humbly repent.
**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**
**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**
Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.
By grace we have been saved.
In the name of + Jesus Christ, our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.
Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.
And also with you.

CHILDREN'S MESSAGE

FIRST READING

Isaiah 5:1–7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 80:1–2, 8–19

Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

**In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**

You have brought a vine out of Egypt;
you cast out the nations and planted it.

**You cleared the ground for it;
it took root and filled the land.**

The mountains were covered by its shadow
and the towering cedar trees by its boughs.

**You stretched out its tendrils to the sea
and its branches to the river.**

Why have you broken down its wall,
so that all who pass by pluck off its grapes?

**The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.**

Turn now, O God of hosts,
look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.
They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.
Let your hand be upon the one at your right hand,
the one you have made so strong for yourself.
And so will we never turn away from you;
give us life, that we may call upon your name.
Restore us, O LORD God of hosts;
let your face shine upon us, and we shall be saved.

SECOND READING

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

♪ “Thy Word” – vs. 2

*** GOSPEL READING**

Luke 12:49–56

I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

Thanks be to God.

SERMON – “Love Is a Gift” (Isaiah 5:1–7)

SONG IN RESPONSE TO GOD’S WORD

♪ “How Great Is Your Love”

*** PRAYERS OF THE PEOPLE**

Lord, in your mercy,

hear our prayer.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

♪ “Lord of All Good” - vs. 1,3

*** PRAYER OF THANKS**

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.

*** GREAT THANKSGIVING**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*** LORD'S PRAYER**

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us
Save us from the time of trial

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus.

You may either hold the bread and dip it into the chalice with grape juice (left side) or eat the bread and drink from the common cup with wine (right side). Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONGS

♪ “Eat This Bread, Drink This Cup”

♪ “O How He Loves You and Me”

*** PRAYER AFTER COMMUNION**

God our creator,
at this table you have satisfied us
with the good things of your grace.
Fix our hearts on your mercy and truth,
that our lives may reflect your love for all creation,
through Jesus Christ our Lord.
Amen.

*** SENDING SONG**

♪ “Go My Children With My Blessing”

*** PREPARING FOR OUR MISSION IN THE WORLD.**

*** BENEDICTION**

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