

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve

TLPC is a congregation of both the Evangelical Lutheran Church in America and the Presbyterian Church (U.S.A.). We began in 1992 with a vision for a new expression of the ELCA in Truckee and later joined with the PC (U.S.A.) to be the liturgical, eucharistic expression of Christ's church in Truckee, California. We welcome everyone to worship and grow with us as we live in God's amazing grace!

To our visitors and guests: We wish you a warm welcome and invite you to join us for fellowship and refreshments after the service. Please let us know how we may be of service to you.

Sheet music and large print bulletins are available at the entrance.

Supervised childcare for infants is available in the nursery.

Sunday School is offered for children age 3 through grade 8 following the opening liturgy. They will re-join us in worship for communion.

Restrooms are located past the front entrance, down the hall to the right.

Fair trade coffee and chocolate are available at cost after the service.

This Week at TLPC

Wednesday

5:00-6:00 Bible Study at Senior Center. Contact Holtebeck's.

Friday

TBA Hiking Group. Contact Holtebeck's.

Thursday

7:00-9:00 Immigration Forum at Halvorsen's. Contact Lorelle Banzett.

Pastor

Rev. Edward Hilton

edwardhilton@gmail.com

Parish Associate

Rev. Scott Trevithick

strevithick@charter.net

Worship and Music Planner

Lorelle Banzett

banzett@sbcglobal.net

Pianist, Choir Director

Miriam Hoffmann

miriamlh@sbcglobal.net

Council/Session President

Jeff Rogers

jrogman007@gmail.com

P.O. Box 10620, Truckee, CA 96162
(530) 582-4243 info@tlpc.org www.tlpc.org

THIRTEENTH SUNDAY AFTER PENTECOST

August 22, 2010

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PREPARING TO ENCOUNTER GOD IN WORSHIP

*We invite you to sing or listen as we quiet our minds to hear his voice
and open our hearts to feel his presence.*

♪ **“Prince of Peace”**

WELCOME

INTRODUCTION TO THE DAY

* GATHERING SONG

♪ **“Praise to the Lord, the Almighty”** - vs. 1,2,4

* GREETING

Sisters and brothers, called to freedom in Christ:

Grace, mercy, and peace be with you all.

And also with you.

* PRAYER OF THE DAY

O God, mighty and immortal,

**you know that as fragile creatures surrounded by great dangers,
we cannot by ourselves stand upright.**

Give us strength of mind and body,

so that even when we suffer because of human sin,

we may rise victorious through your Son,

Jesus Christ, our Savior and Lord. Amen

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,

who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,
have mercy on us.
**We confess that we have turned from you
and given ourselves into the power of sin.**
We are truly sorry and humbly repent.
**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**
**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**
Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.
By grace we have been saved.
In the name of + Jesus Christ, our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.
Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.
And also with you.

CHILDREN'S MESSAGE

FIRST READING

Jeremiah 1:4–10

Now the word of the LORD came to me saying,
"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."
Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only
a boy." But the LORD said to me,
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the LORD."
Then the LORD put out his hand and touched my mouth; and the LORD said
to me,
"Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 71:1–6

In you, O LORD, have I taken refuge;
let me never be put to shame.

**In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord GOD,
my confidence since I was young.

**I have been sustained by you ever since I was born; from my mother's
womb you have been my strength; my praise shall be always of
you.**

SECOND READING

Hebrews 12:18–29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be

shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

♪ **“Thy Word”** – vs. 2

*** GOSPEL READING**

Luke 13:10–17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Thanks be to God.

SERMON – “No Excuses” (Jeremiah 1:4-10)

SONG IN RESPONSE TO GOD’S WORD

♪ **“Will You Come and Follow Me?”**

*** PRAYERS OF THE PEOPLE**

Lord, in your mercy,
hear our prayer.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

♪ “Lord of All Good” - vs. 1,3

*** PRAYER OF THANKS**

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.

*** GREAT THANKSGIVING**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*** LORD'S PRAYER**

Our Father in heaven,
 hallowed be your name,
your kingdom come,
 your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus.

You may either hold the bread and dip it into the chalice with grape juice (left side) or eat the bread and drink from the common cup with wine (right side). Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONGS

♪ “Eat This Bread, Drink This Cup”

♪ “Take, Oh, Take Me As I Am”

*** PRAYER AFTER COMMUNION**

God our creator,
at this table you have satisfied us
with the good things of your grace.
Fix our hearts on your mercy and truth,
that our lives may reflect your love for all creation,
through Jesus Christ our Lord.
Amen.

*** SENDING SONG**

♪ “Bring Forth the Kingdom”

*** PREPARING FOR OUR MISSION IN THE WORLD**

*** BENEDICTION**